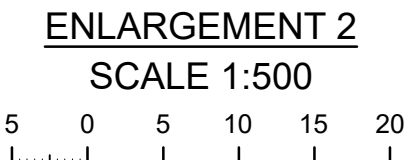


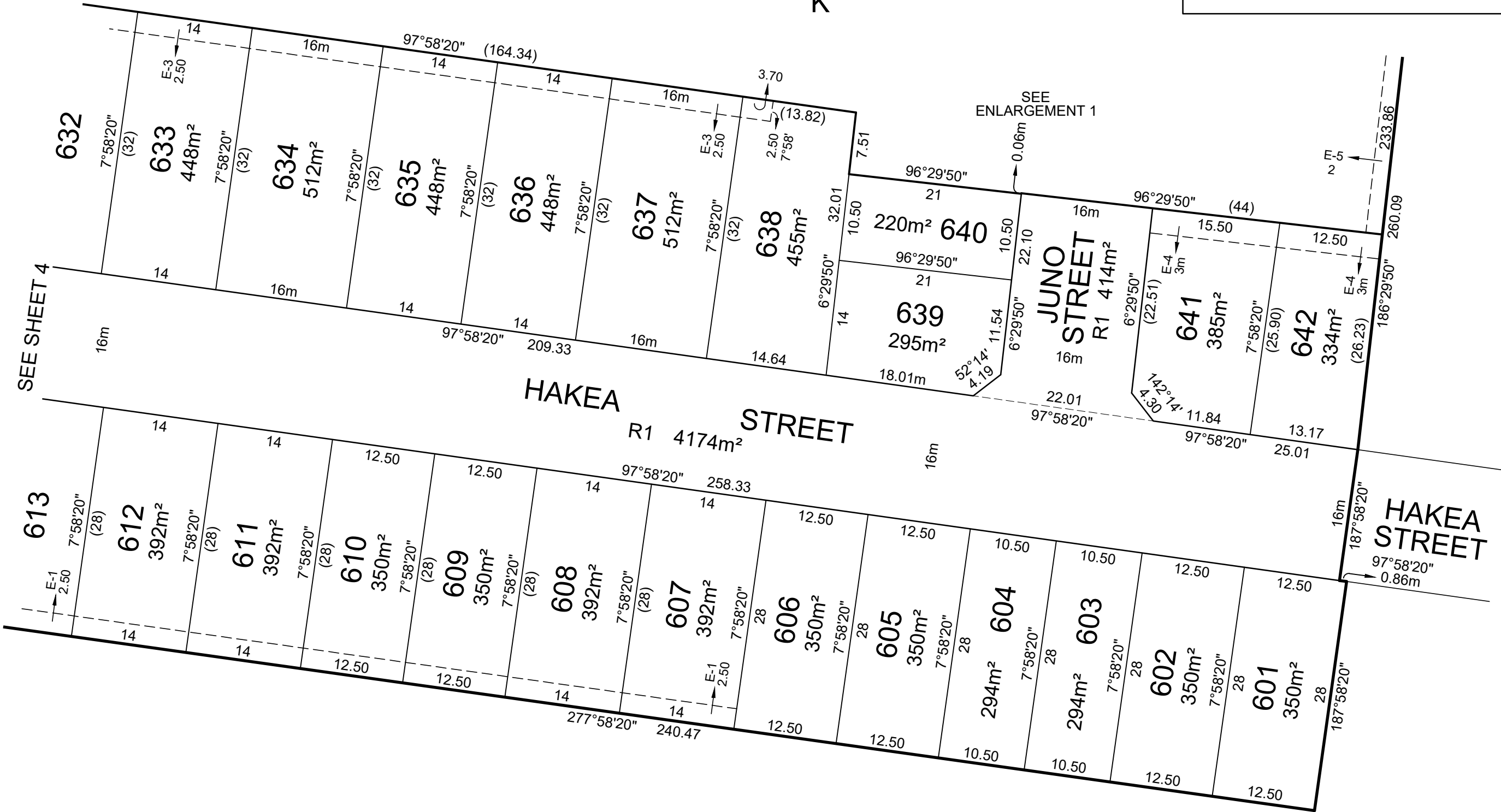
|                                                                                                                                                                                                                                                              |          |                                                           |                                  |                                                                                                                                    |           |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|
| PLAN OF SUBDIVISION                                                                                                                                                                                                                                          |          |                                                           | EDITION 1                        |                                                                                                                                    | PS922063J |              |
| LOCATION OF LAND                                                                                                                                                                                                                                             |          |                                                           | COUNCIL NAME: CASEY CITY COUNCIL |                                                                                                                                    |           |              |
| PARISH: CRANBOURNE                                                                                                                                                                                                                                           |          |                                                           |                                  |                                                                                                                                    |           |              |
| TOWNSHIP: -                                                                                                                                                                                                                                                  |          |                                                           |                                  |                                                                                                                                    |           |              |
| SECTION: -                                                                                                                                                                                                                                                   |          |                                                           |                                  |                                                                                                                                    |           |              |
| CROWN ALLOTMENT: -                                                                                                                                                                                                                                           |          |                                                           |                                  |                                                                                                                                    |           |              |
| CROWN PORTION: 61 (PART)                                                                                                                                                                                                                                     |          |                                                           |                                  |                                                                                                                                    |           |              |
| TITLE REFERENCE: Vol. Fol.                                                                                                                                                                                                                                   |          |                                                           |                                  |                                                                                                                                    |           |              |
| LAST PLAN REFERENCE: Lot J on PS922137F                                                                                                                                                                                                                      |          |                                                           |                                  |                                                                                                                                    |           |              |
| POSTAL ADDRESS: 2125 Thompsons Road<br>(at time of subdivision) CLYDE NORTH VIC 3978                                                                                                                                                                         |          |                                                           |                                  |                                                                                                                                    |           |              |
| MGA 2020 CO-ORDINATES: E: 356 980 ZONE: 55<br>(of approx centre of land in plan) N: 5783 120                                                                                                                                                                 |          |                                                           |                                  |                                                                                                                                    |           |              |
| VESTING OF ROADS AND/OR RESERVES                                                                                                                                                                                                                             |          |                                                           | NOTATIONS                        |                                                                                                                                    |           |              |
| IDENTIFIER                                                                                                                                                                                                                                                   |          | COUNCIL/BODY/PERSON                                       |                                  | Lots 601 - 642 on this plan are affected by a restriction. Refer to Creation of Restriction A on sheet 5 of this plan for details. |           |              |
| Road R1<br>Reserve No. 1                                                                                                                                                                                                                                     |          | Casey City Council<br>AusNet Electricity Services Pty Ltd |                                  |                                                                                                                                    |           |              |
| NOTATIONS                                                                                                                                                                                                                                                    |          |                                                           |                                  |                                                                                                                                    |           |              |
| DEPTH LIMITATION: Does Not Apply                                                                                                                                                                                                                             |          |                                                           |                                  |                                                                                                                                    |           |              |
| SURVEY:<br>This plan is based on survey.<br><br>STAGING:<br>This is not a staged subdivision.<br>Planning Permit No. PA21-0980<br><br>This survey has been connected to Permanent Marks No(s) CRANBOURNE<br>PM 66, PM 68<br>In Proclaimed Survey Area No. 71 |          |                                                           |                                  |                                                                                                                                    |           |              |
| OAK GROVE - Release No. 6<br>Area of Release: 2.117ha<br>No. of Lots: 42 Lots and Balance Lot K                                                                                                                                                              |          |                                                           |                                  |                                                                                                                                    |           |              |
| EASEMENT INFORMATION                                                                                                                                                                                                                                         |          |                                                           |                                  |                                                                                                                                    |           |              |
| LEGEND: A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)                                                                                                                                                                    |          |                                                           |                                  |                                                                                                                                    |           |              |
|                                                                                                                                                                                                                                                              |          |                                                           |                                  |                                                                                                                                    |           |              |
| Easement Reference                                                                                                                                                                                                                                           | Purpose  | Width (Metres)                                            | Origin                           | Land Benefited/In Favour Of                                                                                                        |           |              |
| E-1                                                                                                                                                                                                                                                          | Sewerage | 2.50                                                      | PS922062L                        | South East Water Corporation                                                                                                       |           |              |
| E-2                                                                                                                                                                                                                                                          | Drainage | 2                                                         | This Plan                        | Casey City Council                                                                                                                 |           |              |
| E-3                                                                                                                                                                                                                                                          | Sewerage | See Diag.                                                 | This Plan                        | South East Water Corporation                                                                                                       |           |              |
| E-4                                                                                                                                                                                                                                                          | Drainage | 3                                                         | This Plan                        | Casey City Council                                                                                                                 |           |              |
|                                                                                                                                                                                                                                                              | Sewerage |                                                           |                                  | South East Water Corporation                                                                                                       |           |              |
| E-5                                                                                                                                                                                                                                                          | Drainage | 2                                                         | PS922137F                        | Casey City Council                                                                                                                 |           |              |
|                                                                                                                                                                                                                                                              |          |                                                           |                                  |                                                                                                                                    |           |              |
| <div>TAYLORS</div> <div>Urban Development   Infrastructure</div> <div>8/270 Ferntree Gully Road, Notting Hill VIC 3168</div> <div>Phone: (03) 9501 2800   www.taylorstds.com.au</div>                                                                        |          | SURVEYORS FILE REF: Ref. 21797-S6<br>Ver. 6               |                                  | ORIGINAL SHEET SIZE: A3                                                                                                            |           | SHEET 1 OF 5 |
|                                                                                                                                                                                                                                                              |          | Licensed Surveyor:<br><br>LUKE KASPERCZYK / Version No. 6 |                                  |                                                                                                                                    |           |              |



MGA2020 ZONE55

SEE SHEET 2  
K

PS922063J



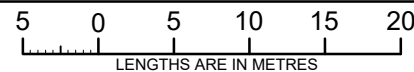
**TAYLORS**

Urban Development | Infrastructure

8/270 Ferntree Gully Road, Notting Hill VIC 3168

Phone: (03) 9501 2800 | [www.taylorsds.com.au](http://www.taylorsds.com.au)

SCALE  
1:500



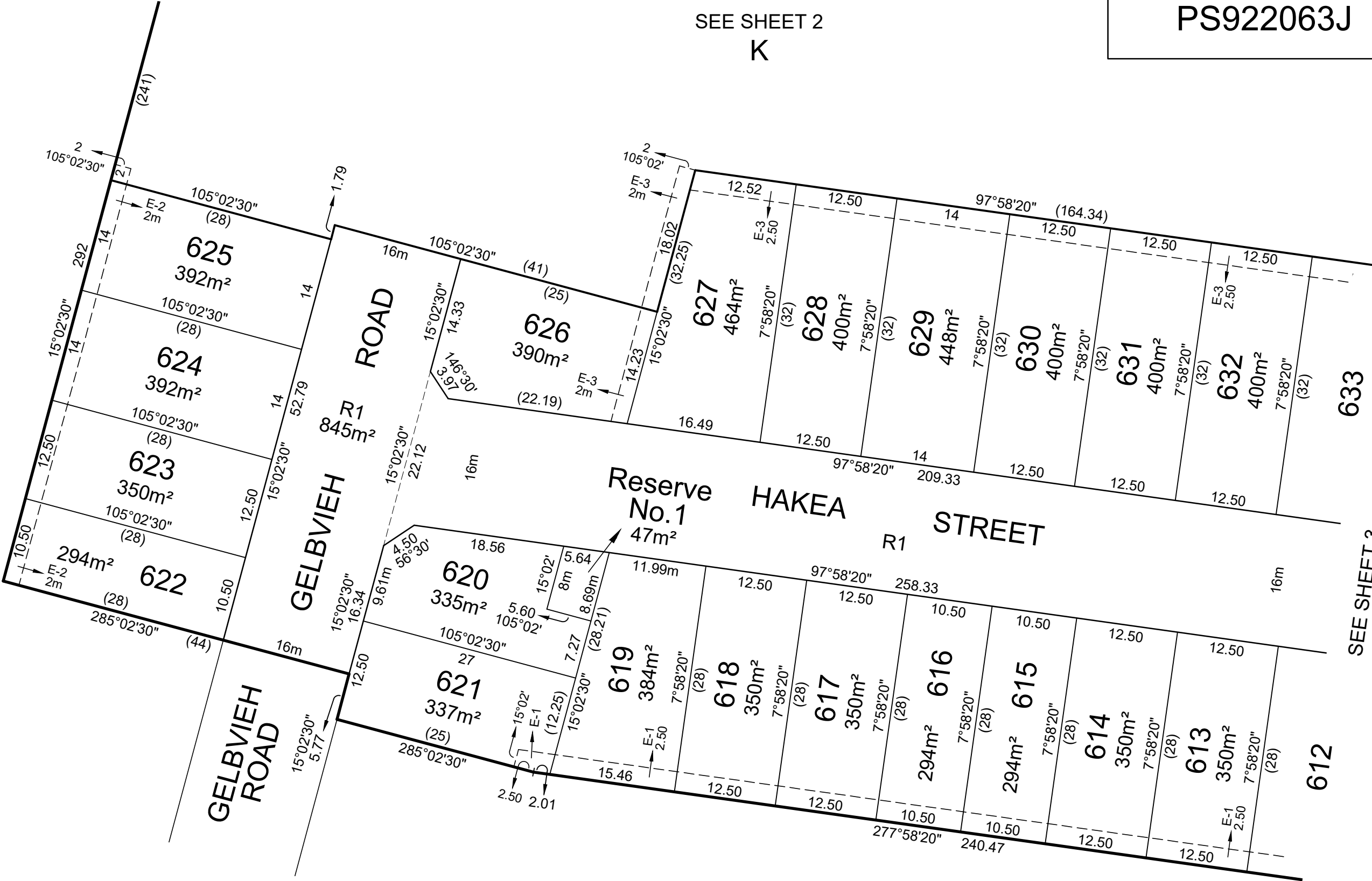
Licensed Surveyor:

LUKE KASPERCZYK / Version No. 6

ORIGINAL SHEET  
SIZE: A3

Ref. 21797-S6  
Ver. 6

SHEET 3



SEE SHEET 3

**CREATION OF RESTRICTION**

The registered proprietors of the burdened land covenant with the registered proprietors of the benefited land as set out in the restriction with the intent that the burden of the restriction runs with and binds the burdened land and the benefit of the restriction is annexed to and runs with the benefited land.

**RESTRICTION A**

BURDENED LAND: See Table 1

BENEFITED LAND: See Table 1

**RESTRICTION:**

The registered proprietor or proprietors for the time being of the lots to which any of the following restrictions applies must not:

1. Except with the written consent of the Responsible Authority, build or allow to be built on the land any dwelling outside of the prescribed building envelope set out in MCP .....
2. Except with the written consent of the Responsible Authority, build or allow to be built on the land any dwelling (and/or associated works), other than in accordance with the design guidelines approved by Casey City Council.
3. Build or allow to be built on the land any dwelling (and/or associated works) which have not been approved by the Oak Grove Design Review Panel.

Expiry date: 31/12/2034

**TABLE 1**

| BURDENED LOT No. | BENEFITING LOTS ON THIS PLAN |
|------------------|------------------------------|
| 601              | 602                          |
| 602              | 601, 603                     |
| 605              | 604, 606                     |
| 606              | 605, 607                     |
| 607              | 606, 608                     |
| 608              | 607, 609                     |
| 609              | 608, 610                     |
| 610              | 609, 611                     |
| 611              | 610, 612                     |
| 612              | 611, 613                     |
| 613              | 612, 614                     |
| 614              | 613, 615                     |
| 617              | 616, 618                     |
| 618              | 617, 619                     |
| 619              | 618, 620, 621                |
| 620              | 619, 621                     |
| 621              | 619, 620                     |
| 623              | 622, 624                     |

**TABLE 1 continued**

| BURDENED LOT No. | BENEFITING LOTS ON THIS PLAN |
|------------------|------------------------------|
| 624              | 623, 625                     |
| 625              | 624                          |
| 626              | 627                          |
| 627              | 626, 628                     |
| 628              | 627, 629                     |
| 629              | 628, 630                     |
| 630              | 629, 631                     |
| 631              | 630, 632                     |
| 632              | 631, 633                     |
| 633              | 632, 634                     |
| 634              | 633, 635                     |
| 635              | 634, 636                     |
| 636              | 635, 637                     |
| 637              | 636, 638                     |
| 638              | 637, 639, 640                |
| 641              | 642                          |
| 642              | 641                          |

**RESTRICTION B**

BURDENED LAND: See Table 2

BENEFITED LAND: See Table 2

**RESTRICTION:**

Unless a planning permit is granted by the Responsible Authority for a building that does not confirm with the Small Lot Housing Code the registered proprietor or proprietors for the time being of the lots to which any of the following restriction applies must not:

1. Build or permit to be built or remain on any building other than a building which has been constructed in accordance with the Small Lot Housing Code (SLHC) 'Type A' incorporated into the Casey Planning Scheme.
2. Except with the written consent of the Responsible Authority, build or allow to be built on the land any dwelling (and/or associated works), other than in accordance with the design guidelines approved by Casey City Council.
3. Build or allow to be built on the land any dwelling (and/or associated works) which have not been approved by the Oak Grove Design Review Panel.

Expiry date: 31/12/2034

**TABLE 2**

| BURDENED LOT No. | BENEFITING LOTS ON THIS PLAN |
|------------------|------------------------------|
| 603              | 602, 604                     |
| 604              | 603, 605                     |
| 615              | 614, 616                     |
| 616              | 615, 617                     |
| 622              | 623                          |
| 639              | 638, 640                     |
| 640              | 638, 639                     |

**TAYLORS**

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Licensed Surveyor:

LUKE KASPERCZYK / Version No. 6

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SIZE: A3

Ref. 21797-S6  
Ver. 6

SHEET 5